

**DR-2 Disclosure Summary Page****DR-2**

|                         |                    |                           |                       |                |
|-------------------------|--------------------|---------------------------|-----------------------|----------------|
| <b>Mertes for Iowa</b>  |                    | <b>Status:</b>            |                       | <b>Audited</b> |
| <b>Committee Type:</b>  | State House        | <b>Statutory Due Date</b> | 7/19/2014             |                |
| <b>County:</b>          | _Multiple Counties | <b>Adjusted Due Date</b>  | 7/21/2014             |                |
| <b>District:</b>        | 17                 | <b>Filed Date</b>         | 7/16/2014 11:41:53 PM |                |
| <b>Committee Code:</b>  | 2189               | <b>Postmark Date</b>      |                       |                |
| <b>Political Party:</b> | Democratic         | <b>Amendment Date</b>     |                       |                |
| <b>Report Date:</b>     | 2014               | <b>Candidate Name:</b>    | Mertes, Kenneth J     |                |

**Treasurer**

|                   |                      |                    |        |                  |              |
|-------------------|----------------------|--------------------|--------|------------------|--------------|
| <b>Last Name:</b> | Orr                  | <b>First Name:</b> | Jolene | <b>MI:</b>       |              |
| <b>Address:</b>   | 1504 Elmwood Drive   |                    |        |                  |              |
| <b>City:</b>      | Onawa                | <b>State:</b>      | IA     | <b>Zip Code:</b> | 51040        |
|                   |                      |                    |        | <b>Phone:</b>    | 712-423-9056 |
| <b>E-Mail:</b>    | jolenekorr@gmail.com |                    |        |                  |              |

**Chairperson****Statement of Cash On Hand**

|   |                   |
|---|-------------------|
| <b>Cash on Hand at Start of Period</b>      | <b>\$902.66</b>   |
| <b>Schedule A: Cash Contributions Total</b> | \$590.00          |
| <b>Schedule F1: Loans Received Total</b>    | \$0.00            |
| <b>Schedule H2: Campaign Property Sales</b> | \$0.00            |
| <b>Sub-Total</b>                            | <b>\$1,492.66</b> |
| <b>Schedule B: Expenditure Total</b>        | \$0.00            |
| <b>Schedule F2: Cash Loan Repayments</b>    | \$0.00            |
| <b>Cash on Hand at End of Period</b>        | <b>\$1,492.66</b> |

**Additional Assets and Liabilities**

|   |        |
|---|--------|
| <b>Loans in Place at Start of Period</b>    | \$0.00 |
| <b>Schedule D: Unpaid Bills</b>             | \$0.00 |
| <b>Schedule E: In-Kind Contributions</b>    | \$0.00 |
| <b>Schedule F2: Forgiven Loans</b>          | \$0.00 |
| <b>Schedule F2: Outstanding Loans</b>       | \$0.00 |
| <b>Schedule G: Consultant Breakdown</b>     | No     |
| <b>Schedule H1: Campaign Property Value</b> | \$0.00 |